



# CLINTON COUNTY CHAMBER OF COMMERCE

**BUILDING RELATIONSHIPS & BUILDING COMMUNITIES**

## CHAMBER NEWS

July 2010

*Mission: The Clinton County Chamber of Commerce is a member driven organization dedicated to stimulating positive economic growth throughout Clinton County, fostering community leadership and involvement, reflecting positive moral values and acting as an advocate and unified voice for our membership.*

### 2010 Mint City Golf Classic

On Wednesday, September 1 the Chamber of Commerce will hold it's annual Mint City Golf Classic at the Emerald of Maple Creek in St. Johns.



The cost for a 4-person team is \$260 (that's just \$65 per person). Along with the golf and cart, each golfer will receive continental breakfast, dinner after golf and a door prize. We will also have several contests throughout the course that all golfers are eligible for.

In addition to golfing, businesses have the opportunity to be a sponsor. Sponsorship is a great way to get your business name out there for everyone to see. The advertising sponsorships that are available include the At The Turn Sponsor (\$500 with a foursome, or \$300 just for the sponsorship), Continental Breakfast Sponsor (\$150 for the sponsorship), Double Tee Sponsor (get your name at two holes for \$125 - save \$25!), Tee Sponsor (\$75), Door Prize or Goodie Bag Sponsor. See the enclosed brochure for a further description

of what each sponsor receives. **Our Dinner Sponsor will once again be Sparrow Clinton Hospital with Firstbank-St. Johns as our Hole-in-One Sponsor (win \$5000)**

For those individuals needing a little extra help you can buy Mulligans at the outing for \$5 each or \$15 for your team. Buy your mulligans now with your pre-registration and you get one additional mulligan (total of 5). You'll have a chance to win back some of your money at the Vegas Betting Par 3 Holes and in the 50/25/25 drawing.

On each par-3 we will have a Hole-in-One contest. Watch for the signs and markers on the course announcing the contests, rules & requirements.

To register your team and/or to become a sponsor, fill out the enclosed golf registration form and return it to the Chamber. We need to have all sponsors confirmed by Mon, Aug 16 so appropriate signage can be developed.

### 2010 Chamber Awards

Enclosed in the newsletter is a form that gives you the opportunity to nominate businesses or individuals for Chamber awards (you can nominate yourself). The awards that will be given out in 2010 include:

Outstanding Chamber Member Business  
Community Volunteer of the Year

William Patton Lifetime Achievement Award  
Ambassador of the Year

The criteria for each award is included on the form. **Please note that the written narrative is required.** Your nomination will not be considered complete unless all the required information is received. All nominations and support materials are due at the Chamber office by Friday, July 30. The awards will be presented at a special lunch on Thursday, October 21. Award recipients will be informed in advance so they can invite special guests & employees to the luncheon.

**NEW MEMBERS**

**Girl Scouts Heart of Michigan - Lansing Region**

Kris Wurm  
1223 Turner Street  
Lansing, MI 48906  
517-699-9400, ext 7743  
Email: kwurm@gshom.org  
Website: www.gshom.org  
Non-Profit

**Foster's Pub**

John, Pam & Lissa Foster  
1071 S US 27, St Johns 48879  
989-224-7200  
Restaurant / Bar

**Foster's Wheel Inn**

John Foster  
1825 S US 27, St Johns 48879  
989-224-4263  
Family Restaurant

**Mint Festival Deadlines...**

**Parade:** The initial line up is complete. If you would still like to be in the parade, fill out the application & get it in with your payment today.

**Booth Space:** There are still a few commercial/non-profit spaces left at the festival. They will fill up quickly, so if you were planning on having a booth, get your application in now.

**Quilt Show:** Entry forms, along with a brief story of the Quilt are due now. This show will definitely fill up - don't wait too long.

**Bocce Ball:** A new event to the festival for a sport that is really catching on. For only \$5 you can compete.

**Eating Contest:** Do you want the title of fastest Chocolate Mint Pudding eater? Then, get your entry in now.

**Cooking Contest:** Get your mint cookie recipe tested today - the Chamber will help you taste test.

**Sponsor:** There are still a few things needed for the weekend. Call to see how you can help.

**MEMBERSHIP RENEWALS**

American Rentals, Inc.	Laurels of Carson City
Beauticontrol	Locale Media Company
<b>Bee's Motors - Silver Star Member</b>	Masters Autowash & Quick Lube
Bob's Glass Shack	Michigan Graphic & Signs
Cher Car Kennels	Mint City Radio
<b>Citizens Bank - Gold Star Member</b>	Plum Line Landscape & Design
Clinton County Republican Party	St. Johns Reminder
<b>Grace Haven Assisted Living - Silver Star Member</b>	Smith Family Funeral Homes
<b>Hungry Howie's Pizza - Gold Star Member</b>	Sunrise Cleaning & Construction Services
	Walgreens

**Announcing our GOLD Star Members!**



Citizens Bank	Lansing State Journal /
City of St. Johns	Clinton County News
Clinton Area Care Center / Hazel	MACO Tool & Engineering
I. Findlay Country Manor	MAHLE Engine Components USA
Consumers Energy Company	Osgood Funeral Home
Dynamite Inc.	Pauli Ford Mercury
Fifth Third Bank	Physicians Health Plan of Mid-MI
Firstbank - St. Johns	Sparrow Clinton Hospital
The Gallagher Law Firm, PLC	State Representative Brian Calley
Granger III and Associates	Walmart
Hovey's Accounting & Tax Service	
Lansing Community College	

**Silver Star Members**



A1 Tanning	Gentner Family Dentistry
Bees Motors	Grace Haven Assisted Living
BLT's Wearable Art	The Laurels of Fulton
C&K Electric	M&M Restaurant Supply
Dedyne-Bubolz Insurance Agency	Maple Rapids Lumber Mill, Inc.
Edward Jones Investment - Gary Lenneman	Mckenzie Crosby Agency
Fahey Schultz Burzych Rhodes PLC	Ovid Healthcare Center
Ferrell's Tree Trimming & Removal, Inc.	RSI Home Improvement / Wayne Door
George's Enterprises Trust	Schneider Concrete, Inc.
	Sleep Inn
	Z92.5 The Castle

There will not be any Business After Hours or Good Morning Clinton County in July or August. We will start back up with our Picnic Lunch on August 19 and then a Business After Hours in September.

## Mint Festival News from Members...

Each year more & more Chamber members get involved in the Mint Festival. Some have booths, some hold events and others become sponsors. Here are the events & Chamber member sponsors:

### **Kickball, Softball & Volleyball**

**Tournaments:** City of St. Johns Recreation Department.

**Tennis Tournament:** St. Johns Kiwanis Club.

**3-on-3 Basketball Tournament:** St. Joseph Catholic School.

**Hot Air Balloon Lift Off:** REMAX

**Blueberry Pancake Breakfast:**

St. Johns Lutheran Church

**Peppermint Plop:** St. Johns Kiwanis Club.

**Chicken Dinner:** St. Johns Knights of Columbus

**Laser Tag:** Mobile Laser Combat

### **Classic Car Show, Beverage**

**Tent & Gaming Tent:** Downtown Management Board, City of St. Johns

### **Members with booths (as of 7/7):**

All Weather Seal

Briggs Library

Clinton County Central Dispatch

Clinton County MSU Extension

Clinton County RESA

Clinton Electronics

Georges Enterprises

Habitat for Humanity

Hazel I. Findlay Country Manor

Hungry Howies

St. Johns Public Schools-Boosters

St. Johns Kiwanis Club

St. Johns Lions Club

Shaggies

Sparrow Clinton Hospital

Transitions

As you can see, the Mint Festival is truly a Chamber member event.

## **2010 Lunch - Picnic**

August 19

Program: Networking

Cost: \$8

Location: St. Johns City Park, Main Pavilion

Time: 11:30 am - 1:00 pm

Caterer: Deano's Pizza

The luncheons are open to any employee of any Chamber member business. You are also welcome to bring a non-member business associate with you but please...

RSVP TO THE CHAMBER BY TUESDAY THE WEEK OF THE EVENT TO LET US KNOW IF YOU ARE COMING TO THE EVENT SO THE CATERER CAN PLAN ACCORDINGLY!

### **Future Luncheons**

Sep 16, Oct 21, Nov 18 & Dec 16.

Check in this column each month for information on the lunch program.

## MEMBER NEWS

The Clinton County 4-H & Youth Fair is scheduled for Saturday, July 31 through Thursday, August 5. For a complete schedule of daily events go to <http://www.clinton-county.org> and click on #2 under happenings at the top. Or, call 989-224-5240 with any questions.

Bath Days is coming up August 6 & 7. Check out their events at [www.bathdaysfestival.com](http://www.bathdaysfestival.com).

Motz Park on North DeWitt Road between Colony & French Roads is open. Stop out to fish, swim or just to catch some rays. The pavilion is available to rent by calling county administration at 989-224-5120.

The Clinton County Senior Center invites you to come & play Euchre Monday evenings, July 19, Aug 2, Aug 16 & Aug 30 from 6:30-8:30 pm. The cost is only \$2 per person. The Senior Center is located at 201 E Walker Street in St. Johns.

The Clinton County Arts Council is holding "Family Fun Fridays" each week at the Depot in St. Johns from 6-8 pm. Bring the whole family for a lot of fun.

Sparrow Clinton Hospital through the Capital Area Safe Kids program will be scheduling car seat checks for Tuesday, July 20. Call Jackie at 989-227-3334 to make an appointment (usually takes 30 minutes)

### **2009/10 Board of Directors**

Dave Hudgens, Osgood Funeral Home,  
President

Glenn Pung, Citizens Bank, Vice-President

Karla Manzullo, Fifth Third Bank, Treasurer

Steve Bassette, Individual Member

Ed Bruun, Clinton Memorial Hospital

Jackie Burk, CC Federal Credit Union

Bonnie Fyvie, St. Peter Lutheran Church

Nancy Johnson, Fifth Third Bank

Dennis Koenigsknecht, C&K Electric

Dennis LaForest, City of St. Johns

Brett Pauli, Pauli Ford

Heidi Scranton, Hazel Findlay Manor

Bryon Taylor, MAHLE Engine Components

AJ Thelen, St. Johns Knights of Columbus

Michael Welch, That Guy the Locksmith

### **Staff:**

Brenda Terpening, Executive Director

Liz Pearson, Office Manager

**EMAIL: [ccchamber@power-net.net](mailto:ccchamber@power-net.net)**

### **Website:**

**[www.clintoncountychamber.org](http://www.clintoncountychamber.org)**

**989-224-7248**

**Fax: 989-224-7667**

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1013 S US 27—PO Box 61  
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Website: clintoncountychamber.org

Phone: 989-224-7248  
Fax: 989-224-7667

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Or Current Resident

## Recognizing Mint Festival Sponsors & Volunteers

Each year the St. Johns Mint Festival is made possible because of the hours of dedication of the Mint Festival Steering Committee, the financial (and in-kind) contributions from so many businesses and the thousands of volunteer hours put in by hundreds of community individuals during the weekend. Without the commitment and support from these groups we would never be able to so warmly (and efficiently) welcome more than 60,000 people to our community the 2nd weekend of August each year.

While it's impossible to list every volunteer, we have listed here the members of the Mint Festival Steering Committee that have been working on the festival since last September and have enclosed in the newsletter the list of sponsors, as of July 7, 2010.

General Chair, Sponsorship & Publicity: Brenda Terpening  
Weekend Treasurer: Sharon Bassette  
Arts & Crafts and Flea Market: Arlinda Shattuck & Jodi Schafer



Bocce Ball: Debbie Cornell  
Communications & Entertainment: Steve Bassette & Travis Downs  
Environmental: Dave Hudgens & Tom Wright  
Commercial, Food & Non-Profit: Karla Manzullo & Jim Manzullo  
Ice Cream: Trina Harger & Brian Calley  
Information/Welcome Booth: Jessica Laney  
Kids Day: Carol Smith & Sue Strahle  
Kids World: Denise Uribe & Brianna Tomasek  
Mint Cooking Contest: Jean Ruestman & Linda Karek  
Pageant: Anna Petersen & Jamie Karek  
Mint Office: Amanda Courtier & Lorraine Courtier  
Mint Chocolate Pudding Eating Contest: Heather Scranton & Heidi Scranton  
Motorcycle Display, Show & Bike Ride: Lee Langlois  
Parade: Heidi Scranton & Heather Scranton  
Quilt Show: Polly Matheson & Pat Fox-Paseka  
Senior Citizen Day: Joanne Sullivan & Kathleen Beagle  
Souvenirs: Missy Werbish & Brian Behrens  
Volunteers / Festival Secretary: Liz Pearson

If you would like to be involved in the St. Johns Mint Festival in any way, please contact us at 989-224-7248.